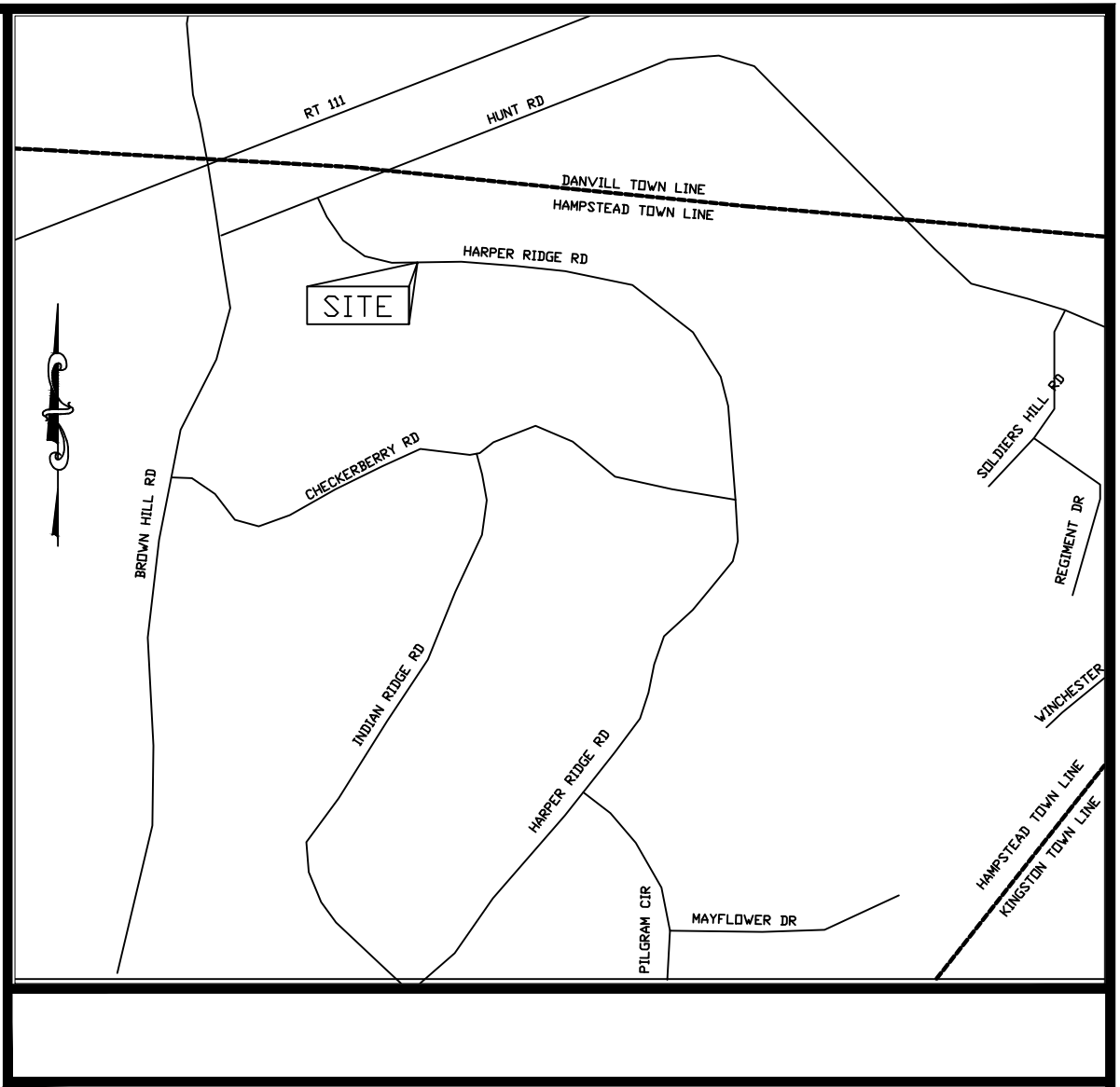
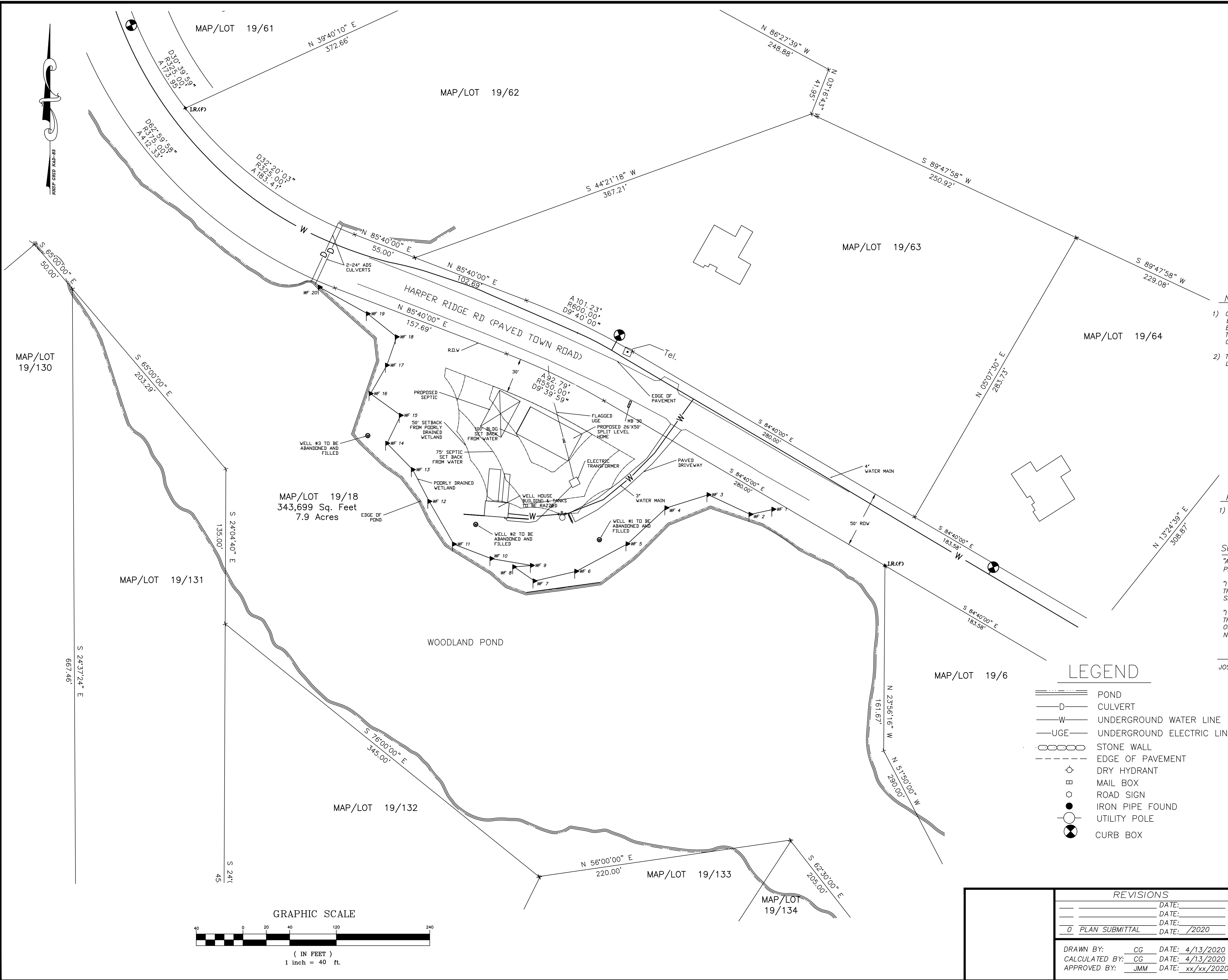




NOTES:

1) OWNER OF RECORD TITLE FOR MAP 19 LOT 18 WOODLAND POND WATER CO, INC. BK: 2728 PG: 0798. HAMPSTEAD AREA WATER COMPANY, INC. ONLY ACQUIRED EASEMENT RIGHTS PER DEED 4085 PG 1403. ANY FUTURE CONVEYANCE WOULD NEED TO SHOW SUCCESSION OF PREVIOUS BUSINESS OWNERS OF WOODLAND POND WATER CO. TO PROPERLY CONVEY TITLE.

2) THE PURPOSE OF THIS PLAN IS TO PROPOSE A SINGLE FAMILY BUILDING ON MAP 19 LOT 18

PLAN REFERENCES

1) SUBDIVISION PLAN FOR "WOODLAND POND" IN HAMPSTEAD, N.H. AS DRAWN FOR LEWIS BUILDERS OF NH DATED JANUARY, 1985 SCALE 1"=100' DRAWN BY HJ AGUDELO OF SALEM, RECORDED AS R.C.R.D PLAN NO. D-13866

SURVEYORS STATEMENTS

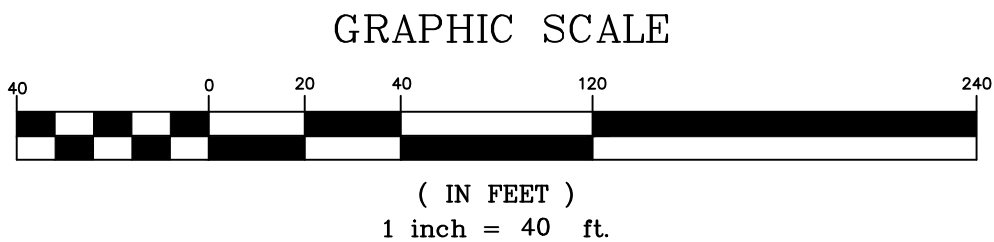
"A COPY OF THIS PLAN HAS BEEN PROVIDED TO THE TOWN OF HAMPSTEAD PLANNING BOARD."

"I CERTIFY THAT THE ERROR OF CLOSURE USED IN THE PREPARATION OF THIS PLAN DOES NOT EXCEED 1 PART IN 15,000. BOUNDARY INFORMATION SHOWN IS THE RESULT OF AN ACTUAL FIELD SURVEY."

"I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN." (RSA 676.18, III)

JOSHUA M. MANNING, L.L.S. DATE

- LEGEND
- POND
  - CULVERT
  - UNDERGROUND WATER LINE
  - UNDERGROUND ELECTRIC LINE
  - STONE WALL
  - EDGE OF PAVEMENT
  - DRY HYDRANT
  - MAIL BOX
  - ROAD SIGN
  - IRON PIPE FOUND
  - UTILITY POLE
  - CURB BOX



EXISTING CONDITIONS PLAN

OF

TAX MAP 9 LOT 18

59 HARPER RIDGE RD

IN

ROCKINGHAM COUNTY

HAMPSTEAD, NEW HAMPSHIRE

AS DRAWN FOR

LEWIS BUILDERS DEVELOPMENT, INC.

54 SAWYER AVE

ATKINSON, NH 03811

SCALE: 1" = 40'

DATE: 4/13/2020

PREPARED BY:

LEWIS BUILDERS DEVELOPMENT, INC.

54 SAWYER AVE. ATKINSON, NH TEL (603) 362-5333 FAX (603) 362-4936

SHEET 1 OF 1

| REVISIONS      |                |           |            |
|----------------|----------------|-----------|------------|
|                | DATE:          |           |            |
|                | DATE:          |           |            |
|                | DATE:          |           |            |
| 0              | PLAN SUBMITTAL | DATE: / / |            |
| DRAWN BY:      | CG             | DATE:     | 4/13/2020  |
| CALCULATED BY: | CG             | DATE:     | 4/13/2020  |
| APPROVED BY:   | JMM            | DATE:     | xx/xx/2020 |